Number 32
March 1982

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

LIBRARY
AUG 23 1984
STATE HISTORICAL SOCIETY
OF WISCONSIN
MADISON, WI 53706

My Rosary

by Hildena Walton

I have 59 beads, a medal, and
a cross.
And on all of these I pray.
Then, when I am all finished,
It is a beautiful . . . . . bouquet.
That is laid at the feet of
Jesus.
Who died on the cross, for me.
Each bead, is a prayer, and a
flower.
So . . . . . I call it, "My Rosary."

St. Jude's Shrine in Stafford (Houston), TX. Their pastor Father Grant died Dec. 8, 1981 and was buried Dec. 12, 1981. A local retired Irish pastor came forward to take his place: Msgr. Connelley -- I hope to get his first name if and when he should ever subscribe to this Newsletter.

NEWS AND VIEWS

MARCH ISSUE IN MAY

No, the Post Office didn't slip up; I simply am unable to get this issue into the mail until May. It took me until the middle of April to come up with enough money to pay the printers for the December 1981 issue. I just had my secretary send out over 250 first class letters to subscribers who had not yet renewed. If half of them respond, I'll have enough cash on hand to pay for this and the June issue. Don't worry you'll eventually be getting all the issues you paid for, even if I have to borrow the money to get them out.

Regina Hurst worked for me for several years. When I ran out of funds to pay her she prudently secured another part time job which became more or less full time for awhile. Desperately needing a secretary, last fall I hired Juanita Burke who has been faithfully working several hours a day for me since then. By borrowing a couple of thousand dollars from my parents and with the help of several generous Christmas donations, I've been able to keep up with most of the regular bills this past winter -- thank God! But now Regina is out of work. For about $50 a month I have access to an extra office space. There is a pending project I'd like to put Regina to work on, which, if successful, should be self-sustaining. I now have access to several hundred thousand address labels of potential subscribers (who already subscribe to other conservative or Catholic publications). I must purchase them in lots of 1,000 to 10,000@5 cents to 10 cents each. Then for about 20 cents apiece (to cover envelope, flyer, postage and handling) I can mail out a special flyer soliciting a subscription from them. (I know from past experience that many people would jump at the chance to get a periodical such as this one, if they only knew it existed.) So for $3,000 I could reach 10,000 potential subscribers. If 5 percent responded and sent in a $10 one-year subscription, that would mean a return of $5,000 of which $2,000 would apply to the cost of producing and mailing out the SANGRE DE CRISTO NEWSNOTES (SDCN). That would fall short of covering expenses, but if a few of these new subscribers see fit to send in an extra donation during the year or at Christmas as several of my veteran subscribers do, then the books should balance. So....as soon as I can find someone to stake me with an interest free loan of $3,000, I intend to put Regina back on the payroll and hopefully start letting a few hundred, a few thousand or even a few hundred thousand more people know about the traditional Catholic movement and about some of the other news and pertinent information you folks who read the SDCN already know or are learning about.

Continued on page 2

Continued from page 1

TRADITIONAL CATHOLIC BISHOPS

For years people have been praying for and looking for bishops who would take a public stand for the Catholic Faith of the ages. Many of us rejoiced when we learned about Archbishop Marcel Lefebvre and what he was saying and doing. We agreed with him when he said that the New Counciliar Church headed by Paul VI and now by John Paul II was not the Catholic Church. Now we grieve to see him asking us to join that church (albeit as a traditional rite of it) and to give our allegiance to the heretic and anti-pope John Paul II. Secondly, we see him endorsing rather than rebuking the scandalous conduct of several of the priests in his Society of St. Pius X (note, especially the antics of Rev. Hector L. Bolduc and the mess at St. Mary's, Kansas).

Now we see the former bishop of Hue, Vietnam, His Excellency Archbishop Pierre Martin Ngo-Dinh-Thuc, coming out of retirement to take a public taditional Catholic stand and to ordain priests and consecrate bishops to serve the remnant flock. He has recently moved from France to Germany where he has announced his intention of opening up a traditional seminary. The March 1982 issue of the German traditional Catholic publication EINSICHT is devoted mostly to him and to the two Mexican bishops he consecrated in Toulon, France, October 17, 1981: Bishop Moises Carmona and Bishop Adolfo Zamora. It published a "curriculum vitae" (life history) of each of these men as well as several declarations and statements of Archbishop Thuc. The Archbishop states that he has no relations with Palmar de Trova (in Spain) and disapproves all that they are doing. In his judgement, declares Archbishop Thuc, the See of Rome is vacant, the New Mass in invalid, and that God rejects along with the New Mass the new rites of Ordination of priests, Consecration of bishops, Confirmation and Extreme Unction. On April 1, 1982, Bishop Carmona consecrated as bishop, Father George Musey of Texas.

So you see, much has transpired since the last issue of the SANGRE DE CRISTO NEWSNOTES. Father George and I did have a very pleasant and interesting trip to Mexico in January. Anacleto Gonzalez Flores, Carlos Carrillo, and the traditional Mexican bishops and priests were most gracious hosts. We spent one day in Acapulco and the remaining time in Mexico City. I was happy to finally make a visit to the shrine of Our Lady of Guadalupe, but saddened to see the desecration now taking place there. On pages 3 and 14 of this issue I have printed a few pictures -- as they say, sometimes a picture is worth more than a thousand words.

Father Noel Barbara of France in his publication FORTS DANS LA FOI has been very critical of Archbishop Thuc and the episocpal consecrations he performed this past year including the consecration of the well-known French theologian, Father Guerard des Lauriers, on May 7, 1981. In the January 1982 supplement to FORTS DANS LA FOI NO 8, Father Barbara writes:

We specify that there can only be a licit ordination within the framework canonically established by the Church. In the period of exceptional crisis which we recognize, there can and ought to still be ordinations, but their licitness hangs on a quadruple condition:

1. that the bishop who confers the sacrament must really be a bishop (which is not always the case with schismatics).

2. that he be regular, that is to say that he should not be struck with any ecclesiastical censure or other interdict.

3. that this bishop should act expressly for the defense of the Church, which implies on his part the rupture of communion with the new church, at least implicitly.

4. that the ordination take on a public character, even in the circumstances of persecution (which is not the actual case in our regions), because the secret, legitimate vis-a-vis the persecutors, is never such vis-a-vis the faithful who must be sure to have had made a Catholic priest.

Now the basic principles which Father Barbara elucidates concerning the ordination of priests in our time, I would think would apply also to the consecration of bishops. Yet he has condemned the consecrations recently performed by Archbishop Thuc. In January I already had in hand my plane tickets to France for a conference with Father Barbara. I still owed the travel agency for them. Then the trip to Mexico presented itself at less than half the cost. I would like to print much of what Father Barbara has written in his issue number 9 of FORTS DANS LA FOI concerning "Bishops and the Church", but I have not had the time to translate it nor the funds to have such a translation made. Father Barbara tells me that he is in touch with some twenty bishops in the new church who are still Catholic at heart. He is waiting for some of them to surface. I know of one such bishop in Texas for whom several of us are praying and have high hopes. It is almost certain that in future issues of the SDCN you will be reading more about this issue of bishops in the Church. With the See in Rome vacant, it would seem that in due course one of the main duties that the bishops FAITHFUL to the Catholic Church will have to perform will be that of providing the Church with a pope. This being the case, since there appears to be no cardinals left IN the Church-(if perhaps there is still an eastern rite cardinal or two who admits that the See of Rome is vacant, they would still probably want to act in concert with the few faithful bishops to do the job of electing a pope). And I can imagine that not a few readers are anxious to see in print the evidence that the See of Rome is vacant. It is amply available in Spanish, French, and German. What a shame it has not yet been so ably demonstrated in English. William Strojie in Oregon and Hutton Gibson in Australia have presented as strong a case as I know of in English; still there seems to be a crying need to have that case presented and amplified IN ENGLISH by several Spanish, French, and German PRIESTS and BISHOPS who have already done so in their own languages.

Continued on page 12

★ ★ ★ **SUBSCRIPTIONS** ★ ★ ★

1 year: $10.00 2 years: $15.00

Extra Copies and back issues: $1.00 each

SANGRE DE CRISTO NEWSNOTES is published quarterly by Immaculate Heart of Mary Chapel

EDITOR: Father Daniel E. Jones

SECRETARIES: Mrs. Regina Hurst and Mrs. Juanita Burke

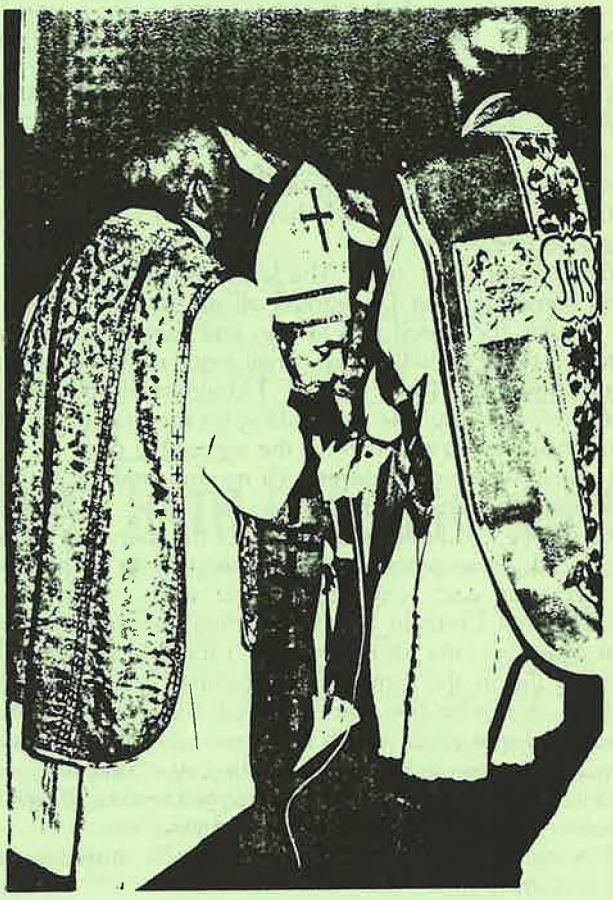
Write: SDCN, Box 89, Westcliffe, Colorado 81252

Father George Musey and Mr. Carlos Carrillo visit a traditional Catholic church in the northwest side of Mexico City- Jan. 1982.

A friendly get-together at Bishop Carmona's residence in Acapulco, Mexico. Left to right: Bishop Zamora, Father Bravo, Father Musey, Bishop Carmona, and Anacleto Gonzalez Flores.

Bishop Moises Carmona, Bishop Pierre Martin Ngo-Dinh-Thuc, and Bishop Adolfo Zamora, at Toulon, France, October 17, 1981.

Outside the Church of Divine Providence in Acapulco: l.to r. -- Father Bravo, Bishop Zamora, Bishop Carmona, Father Musey, Father Jones, and Mr. Enrique Salina, the editor of ARIETE, a traditional Catholic Mexican periodical.



BISHOP GEORGE MUSEY - Father George Musey of Houston, TX was consecrated a bishop on April 1, 1982 by Bishop Moises Carmona in Acapulco, Mexico. Co-consecrator was Bishop Adolfo Zamora of Cuevnavaca, Mexico, and the priest assisting was Father Beningno Bravo.

ONE VOICE

EMPIRICISM

by

Clifford F. Thomallo

PO Box 337, Powers Lake, North Dakota 58773

Empiricism! Or to put it simply, bluntly, colloquially : The proof of the pudding is in the eating.

So let's start with that. Maybe we can reach the non-believer.

One evening in the fall of the year in the desert country of the Southwest, an aggressive gentleman came to my home just as I'd arrived from my day's work at the plant. There were others already there waiting to see me, filling the living room. But this gentleman let himself be heard above all others:

"My daughter dies a thousand deaths each day with asthma. I'm told you can help her. Will you visit her? She's too sick to come here."

I didn't want to be rude. The last thing I wanted was to offend someone. But I'd worked all day at the factory to earn a living for myself and family, and there were at least fourteen others crowding our small front room, all asking for attention...and I was hungry. I could smell the food in the kitchen--and my wife was waiting for me to eat...I nodded to those waiting and then to the aggressive one:

"If you'll leave your address, I'll try and make it to your home when I've finished here."

At a glance I could tell the anxiety of the man, but I stood my ground. Emergencies were almost infinite in numbers and demands each day around the world...and it was necessary that I remain firm in my own teachings or I too might again become an emergency. I too had come to the desert to die in the comforting sunshine. It was a mere accident--or maybe the grace of God--that brought me to discover a secret about which I'd heard nothing in my years of studies. A poor man I'd met on the city's "skid row" one day. He was a bewhiskered man in ragged clothes. It was he who alerted me to the secret--a gem of wisdom:

"It's natural to be well. It's unnatural to be otherwise. Infinity conceived it so."

...and so it was that this poor man in ragged clothes, in depression days when I was doomed to die, gave my mind-what universities did not teach. He shocked me--embarrasssed me with his dialogue simply, nonchalantly, humbly spoken--when he said:

"How can you be so learned and yet so sick--with me so ignorant and yet so well? Doesn't make sense."

...and it didn't...and so I learned through digging in the garden of knowledge not found in the so-called orthodoxy of secular schools.

The consequence of this digging made me well to enjoy more life than was prophesied by the savants in medicine and drugs and surgery. My discovery was a happy one and I wanted to shout it to the world..and I did...But shouting had its price: a crawling to my home of p:eople who would not think and dig and learn. Lazy minds. Sick bodies. They sought the thinking of other than their own.

...helping sick is dangerous and demanding--and so many are involved....for the world is up-side-down. Money and opulence have wedded to become a god glorified before all else. Naturally normal "miracles" through simple counseling based on the premise of the ragged man moved many hearts to offer lucre for services that were free. To accept payment would be to sentence myself to jail for there are men who will say such services for nothing aren't worth anything and therefore must be fraudulent. Non-professional healing when money is involved is against the law. Charlatanism it's called.

Yet, though payment was not involved, I had my reward--and I demanded it. Sick who would not, could not, follow counsel given them were not counseled. My time given freely was precious time for it was a part of me and I had none to waste. I had learned many years ago in my SHOUTING health that there were many content with illness that brought them rewards: attention, sympathy, and coddling.

Seeing the hopelessly ill recover health again as I had done, was my reward...and reward enough it was. I demanded it...and thus my advantage. I earned my living at the plant, working with my hands, and not in counseling.

...and you wonder why all these words when it's the daughter of the agressive one that interests you right now. Well, these many words are necessary as defense. Counseling as I do does not make one popular with everyone. There are those who charge for services yet get no results. There are those who thought certain sick were terminal under expensive care, yet witnessed complete recovery under costless care given by a "charlatan" who gives his services for free...and there are those other some whom you've heard shouting condemnation when spinelessness would not follow lawful rules--like the certain some who disregard the semaphore down the street.

But the author here, the counselor, is not interested in popularity.. He's interested only in the message of the ragged man that he'd like to share with you for free.

Continued on page 5

Continued from page 4

But to the daughter of the aggressive one:

I half-way hesitated to venture out in the lateness of the night. Yes, I'd eaten and emptied the house of sick, nondescript and otherwise. But my conscience tortured me. I'd been ill so many years myself. I knew what it was to gasp, yearn, and beg for breath to keep life burning inside my breast. A thousand deaths each day. I'd seen many of this kind. The desert country was filled with sick from around the world. It was easier to live in the sun-dried air of the desert. Yet, for many, it was not easy enough--for they had not the secret of the ragged man even as I did not until our meeting on skid row.

It's a long time ago now since I grew strong again and since I promised God I'd never fail to help a man in need--if I could. Could I renege this night even after a full day's work at the plant and the counseling of sixteen sick ones in my home?

I went.

...and I was glad I'd gone. The daughter of the agressive one was humped over the kitchen table straining for every breath while her tearful mother looked on anxiously and helplessly. Yes, there were tiny boxes and bottles and vials and needle and syringes on the stool beside her.

At sight of me, and a sudden start, the sick one's breathing eased a bit. Why, I could not say--since I'm not a professional man. I do recall reading some opinions of professional men, however. Something about a psychologically startled impulse that disrupts the union of subconsciousness with consciousness. Psychiatrists have other words for it. But does it matter what words we use to tell about experience. A flower by any name at all remains a flower to him who sees and smells it.

The daughter grinned up at me, and already here was a "thank you" in her eyes.

"Your elimination", I asked at once for toxicity was in evidence that exuded from her body, "How is it?"

"Everyday," she said with half a breath. "I take a purgative every day."

When I'd learned the trademark and nature of the purgative, I couldn't help but smile as I said:

"Then you've experienced a miracle EVERYDAY: The miracle that you've lived to tell about...Ameria's two greatest addictions: constipation and purgatives."

"Which means?" asked the agressive one.

"We poison ourselves with food and purgatives," I answered promptly. "By the way: Your diet here, what is it?"

With little hesitation and reluctance, the father swung open the refrigerator.

"See," he said.

...and I saw:

"Your diet is the same?" I asked the daughter who wheezed more loudly than before--yet more loosely.

"The same," she said. "We all eat the same."

The refrigerator and its contents told me all and more than I had to know--though I could have guessed its contents before the opening. For asthmatics who do not live on what I saw, are not asthmatics. It's that simple. Milk, cream, sweet rolls, pork, ice cream--all of these--and others on the cupboard shelf: breads, and cookies, and coffee, and chocolate, too.

"It may be milk alone that is your enemy," I said. "I've yet to see an asthmatic who's not sensitive to dairy products."

"But everyone drinks milk in America," the father emphasized.

"And America has more beautiful hospitals than any country in the world," I countered. "A people who are well and strong, healthy, do not need such hospitals."

My words were cutting words to those who did not understand, and the father told me so:

"Insulting," he said.

"Disgraceful!" I returned..."But to your daughter here--if you'd have her well: First things first. We must get rid of the 'garbage' FIRST." I looked at the anguished mother. "Are you familiar with colonic irrigation?"

With the father now absenting himself from the kitchen, I explained in detail the giving--or taking--of a high colonic irrigation to wash the colon clean.

"This you'll do at once--with water hotter than warm. After a successful irrigation there'll be almost immediate relief...You'll then sip hot water and lemon juice...and for the next three days you'll confine your eating to fresh fruits alone. Nothing more."...

That was it. In hours' time, I was so informed the following day, breathing was already almost normal..Three weeks later, the sick one and the aggressive one and his wife, all three of them, hiked to my home to tell me of their joy..and like so many others, they would pay me something for my counsel...and, as usual, my counsel was the same as that to everyone:

"What I've given you cost me nothing. You see, I merely gave you some of what was given me. Man has nothing of himself...only that given by someone else. Every act of doing good is like the ocean: The giver grows as the ocean does--with every new boat setting sail...God love you.

Looking Up —

WHAT HATH GOD WROUGHT!

By ARTO E. HAAPA, Retired Newspaper Publisher

Moody Monthly recalls a conversation between the Rev. George Hervey and the 19th century inventor, Samuel Finley Breese Morse. They were discussing the invention of the telegraph.

"When you were making your experiments yonder in your rooms in the university," Mr. Morse was asked, "did you ever come to a stand, not knowing what to do next?"

"Oh, yes, more than once," the inventor replied.

"At such times, what did you do next?"

"I may answer you in confidence, sir, but it is a matter of which the public knows nothing. I prayed for more light."

"And the light generally came?"

"Yes," exclaimed Mr. Morse. "And may I tell you that when flattering honors came to me from America and Europe on account of the invention which bears my name, I never felt I deserved them. I had made a valuable application of electricity, not because I was superior to other men, but solely because God, who meant it for mankind, must reveal it to someone, and he was pleased to reveal it to me."

It is not surprising that the first message sent by the inventor on his telegraph was: "What hath God wrought!"

— American Way Features

THE FAMILY

by

Father Oswald Baker

**The Presbytery, Doronham Market,
Norfolk, PE38 9AB England**

It is claimed by some hippies and other commune enthusiasts that the original form of the human family was one in which all the women of a group or tribe belonged promiscuously to all the men of the community. In primitive times, the argument goes, all property was held in common, and that condition naturally involved communal possession of women. The evidence for that custom, it is alleged, is the practice of such promiscuity until a comparatively late date by some uncivilised peoples, such as the Indians of California and some Aboriginal tribes of India. Further evidence lies in the customs of some ancient races like lending wives to visitors and cohabitation of the sexes before marriage. The short answer is that the custom of communal ownership of property in primitive times is more a supposition than a historically established fact. Neither would common property of goods lead of its nature to community of wives. Testimonies of old classical historians are vague, fragmentary, and inconclusive. Cases in later times of communal ownership of women are isolated and exceptional and may well be due to perversion and degeneracy rather than primitive survivals. In the main, the verdict of historical and scientific writers is in harmony with the Scriptural doctrine on the origin and normal form of the family, "a man shall leave father and mother, and shall cleave to his wife, and they shall be two in one flesh". What was, however, universal before the time of Christ is divorce. The position of women was everywhere grim, their treatment cruel. Nowhere had a husband legally the same obligation of marital fidelity as a wife, and very rarely had a wife equal rights in the matter of divorce. Christ our Lord abolished divorce and reaffirmed the original law that the union between husband and wife lasts until death, such lifelong union being necessary to the integrity and holiness of the family. The union of husband and wife is holy, in that its purpose in God's design is cooperation with God by the procreation of offspring and their preparation for Heaven. Over the centuries the Christian family ideal has proved itself vastly superior to the non-Christian family, exhibiting greater dignity, reverence, and justice in home life, its chief glory being undoubtedly its effect on the position of women. Notwithstanding the various legal disabilities that women have suffered in our civilisation, (e.g., property rights, and franchise), they have attained a dignity, respect and authority nowhere found outside our holy religion. That improvement has come about through Catholic teaching on charity and chastity, on the equality of the spouses, on the sacredness ofmotherhood, and on the heavenly purpose of the family. The Church venerates the Holy Family at Nazareth as the model of family life.

It is on the acceptance of the Church's teaching that marital and family happiness depends. The law of God on chastity forbids, obviously, any exercise of the marital privilege which deliberately frustrates Gods's design and perverts the union into merely a sensual means of gratification. The law of God on charity demands a tolerant, selfless, self-sacrificing love when prolonged association of husband and wife may bring to the surface their less noble and less lovable qualities. In practice, when marital conflict occurs, the failure often lies not in lack of love but in lack of skill. For loved ones, surely, we need special ways of conversing. A husband pleaded, "I don't understand why my wife is so angry with me. I listen to her attentively, patiently, "in all reason". I don't like emotional outbursts. I believe domestic differences, like international disputes, can best be solved through reason". What he seemed not to know is that cold logic does not warm the heart. His wife complained. "My husband prides himself on being intellectual. He thinks and theorises, probes and rationalises, with precise facts and figures. His constant "Be reasonable" drives me crazy. If you make a comment or ask a question he puts you through an inquisition, wants to know where you found out what you told him and how you know it's so, follows every turn in your train of thought and then demonstrates that you're on the wrong track. I wish he could be less like a computer and more like a human being. Next time we have a problem I shall tell him we are going to approach it without being REASONABLE". Outside the family, logic and reason are effective tools for coping with life. In family relations, cold logic is more likely to bring winters of discontent. Some spouses try too hard to prove on rational grounds exactly how, where and why they have been right. The result will be not conviction but bitterness. When attitudes are hostile, even plain facts will be unconvincing. A time of anger or resentment or grief or danger or pain is not the right time to criticise or to seek to convince. When a non-swimmer is in deep water it is not a good time to give him swimming lessons, or to interrogate him, or to comment on his performance. It is a time to find ways to be helpful.

PUBLIC LETTER FROM MEXICO

A. Gonzalez Flores y. G.

Continued from issue Number 31

The masonic Mexican liberals defeated the Mexican conservative army headed by General Miramon and Tomas Mejia. In despair, a faction of Mexican conservatives went to Europe, and sine the U.S.A. was in the middle of the Civil War, they invited Maximilian of Hapsburg to rule Mexico. Unfortunately the Rothchilds were behind the expedition of the Archiduke. Their plan was to split the U.S.A. government and join the South with Mexico. This was revealed in the book THE SECRET WORLD GOVERNMENT by Major General Spidarovich printed by Omni Publications in Hawthorne California. The crimes of Jewish bankers in the U.S.A. and Europe claim justice too; however, Mexico got an Emperor after Maximilian who was a liberal and 18 degree mason. A French army invaded Mexico, and some conservatives joined liberal forces, who defeated at Puebla the invaders. Napoleon the midget sent more troops and Mexico was conquered. Maximilian made a proliberal government. However, at the end of the Civil War, France was asked by the U.S.A. to withdraw from Mexico which they did. Maximilian had not organized a Mexican conservative army, rather he sent the conservative generals Miramon and Mejia to Europe to "study military arts".

When Maximilian was left alone, and the French Field Marshal Forey, a freemason, left Mexico, Miramon and Mejia came back to fight the last battle with Mexican troops against the liberals who had all the military support of the U.S.A. protestant government. Miramon and Mejia were defeated at Queretaro, and Maximilian faced a firing squad. He died like a Hapsburg Catholic noble man, the two Mexican generals were also executed.

And the liberal protestant Constitution of 1857, under President Juarez was enforced on Mexico by the U.S. Dept. of State policy. Years ago, when Mexican conservatives fought against Mexican liberals, they had them defeated. President Juarez flew to Veracruz where he was to be assaulted by land and sea. The conservative fleet was destroyed, however, by the U.S.A. fleet, saving the liberals from loosing the civil war.

We had 30 years of dictatorship, under the benevolent liberal Porfirio Diaz. His wife, Carmelita Romero Rubio, was a Catholic. As it happens with most of the Mexican freemasons, their families are Catholic, but they have to join freemasonry, since the recognition of good standing of Mexican masonic lodges comes from the U.S.A. We have all the documents on this matter.

Then we had the Mexican Revolution of 1910, promoted by Standard Oil through the Jewish family Madero, who advocated a tolerant policy toward the Church as dictator Diaz did. Madero, with the Dept. of State support, had dictator Diaz resign; and Madero, a man of weak character like Archbishop Lefevbre, became President of Mexico. (Please I am not stating that Archbishop Lefevbre is a Jew like Madero.)

The Mexican army revolted against Madero; they murdered him. Then, Woodrow Wilson became President of the U.S.A.; and the Great Master of Mexican Freemasonry addressed to Wilson a public appeal of support for a revolultion against the Mexican army. Madero was a freemason, and Victoriano Huerta, the General that headed the revolt and had Madero murdered, was a freemason, also.

Wilson gave support to the Mexican Revolution against Huerta. And then, the Mexican people went to the revolt, and being sincere as I am, they went mostly to kill and steal. They were lead by a middle class, educated in the positivist school, poisoned with hate against Catholicism and jealous of Mexican Bishops. Early in this century under the social doctrine of Leo XIII, Mexican bishops and learned Catholic laymen like Miguel Palomar y Vizcarra, Ing. Nicolas Leano, proposed social reforms, labor unions, and intelligent land reform; but the masonic lodges wanted to make the reform and have the Church out of it. In any case our labor laws are a copy of Rerum Novarum of Leo XIII.

The agrarian reform in Mexico was socialistic, speeded by President Lazaro Cardenas del Rio, of Jewish descent, protegee of Franklin D. Roosevelt, who was of Jewish descent, also. Our actual President Jose Lopez Portillo y Pacheco has confessed (Jewish Press, Oct. 7, 1977). He is of Jewish descent by his mother, which explains the reception to John Paul II and our government's promarxist policy with Cuba and Central America.

The Mexican Revolution defeated the Mexican Federal Army. Wilson landed Marines at Veracruz after having the U.S.A. fleet open fire with heavy guns on the city. This was to prevent a cargo of arms and ammunition from reaching the federal army, the masonic faction condemned to defeat by Washington.

All the defects of the Mexican's exploed in this civil war. Murder, rape...Villa, Carranza, and finally the victors promulgated the Constitution of 1917. Completely antiCatholic in many articles.

Since Revolution devours its own children, the Mexicangenerals started killing themselves. Obregon killed President elect Carranza, the leader of the Revolution. Carranza had started crossing secret telegrams with Germany at the outbreak of First World War. He was condemned to death by the U.S.A. diplomacy. Villa was condemned to defeat and being as he was a born murdered and guerrilla man, he launced the assault against peaceful American citizens at Columbus. However, Villa was murdered by orders of President Calles later.

When President Plutarco Elias Calles, was elected, being as he was of Jewish descent and a freemason, he launced a Neronian persecution against the Church. The Catholics protested peacefully, they collected millions of signatures to have the antiCatholic laws withdrawn. Calles did not hear the Mexican people. Then the Catholics launced an economic boycott. In those days Father Bernardo Bergoend, a Jesuit, organized the Mexican Catholic youth association. The nation was against the government. And since the government insisted and sent armed troops to occupy churches the people, peasants with stones and clubs, killed them, took their arms and they started in the hills, a war, a legitimate uprising against the tirany.

Continued on page 8

Continued from page 7

Many bishops fled to the U.S.A. Of 3,600 priests, 100 were against the cristeros (as the Catholic soldiers were named), 60 were in favor of them, 4 took the arms and two of them became generals, and the remaining about 3,400 fled from small towns to large cities, to live in the houses of rich men and also in the homes of the military government generals and officers, who fought with the slogan: Long Live Calles! Long Live the Revolution! and some of them shouted: Long Live Satan. (The families of Mexican military men were Catholic and wanted sacraments.)

The Mexican Catholic troops, shouted the slogan: Long Live Christ the King! Long Live the Pope! Long Live Our Lady of Guadalupe!

Long Live Christ the King! was the lemma of Mother Spain in 1936.

It would be useless to say that the government troops received all the weapons and ammunition they needed from the U.S.A. In those days Dwight Morrow (father in law of Charles Lindbergh) was the Ambassador in Mexico. Morrow stated in public that he and his government were for the Government of Calles. However, the uprising in three years had 40,000 men in arms. Even the military attache of the U.S. Embassy advised the government how to crush a popular rebellion, based on U.S.A. Army experience in the Phillipines. The Mexican popular Catholic guerrilla had the professional army defeated. In those days, the Mexican people behaved as they did during the 1917 revolution which cost 1,000,000 lives.During the religious uprising the Mexican people washed their sins, fighting like soldiers, not like criminals, Catholic soldiers, not of the masonic army.

General Obregon who had defeated Villa,blinded by ambition, wanted to become reelected President, violating the Constitution. However, his friend Calles changed the Constitution. The U.S.A. diplomacy found a weak point in the Catholic resistance, Archbishop Pascual Diaz S.J., who betraying himself like Archbishop Lefebvre, initiated negotiations directed by the U.S.A. Dept. of State and Morrow the Ambassador. Then, the Mexican Catholic youth,by its own initiative, tried to kill President Obregon. The first attempt failed. The director of the operation, Luis Segura Vilchis, attended the bullfight where General Obregon was, after the attempt failed. However, Mexican secret police put in prison Father Agustin Pro S.J., since his brother was involved in the execution of Obregon. Luis Segura Vilchis went to General Cruz, Head of the Government police, and asked his word, if he revealed who had planned the killing of Obregon, that the General would have Father Pro set free. General Cruz did not honor his word, like Father Bolduc, also, did not honor his promise to Father Saenz, and they had Father Pro killed as well as Segura Vilchis and others.

The second attempt agains General Obregon's life was carried on by Leon Toral, a shy member of Mexican Catholic youth association. Leon Toral killed President elect Obregon. Toral and Segura Vilchis had studied the doctrine of Catholic theologians that approve tyranicide, after all peaceful means against a civil tyrant have been exhausted. Toral was also killed.

In thosedays Archbishop Pascual Diaz S.J., without asking the opinion of the 40,000 men in arms, surrendered to the Mexican Government, accepting the antiCatholic laws, just like Archbishop Lefebvre surrendered to John Paul II.

Please be informed that the backbone of the uprising was the clandestine organization named the "U". It was founded to fight under these circumstances, and to it belonged the bishops and priests. One of their protectors, Bishop Orozco y Jimenez, never left the State of Jalisco, disguised as a peasant, he was hidden and protected by peasants. Bishop Orozco never wanted the armed uprising, my father, whoheaded the "U" and its public front the Union Popular, did not want the armed uprising, knowing that the U.S.A. Government would give full support to the revolutionaries. However, the atrocities of the Government made peasants go in arms, and Bishop Jimenez and my father stayed at Jalisco, the state where the uprising was strongest, to share the destiny of the peasants. My father, a civil leader, who wanted a civic fight like Windhorst in Germany and O'Connell in Ireland, had joined the direction of the armed Catholics, a spy denounced my father to the police and my father was killed April lst, 1927.

All the above that I have written is for American Catholics to understand Mexico, Mexican Catholicism, Father Saenz and Union Catolica Trento. By the grace of God, by the protection of our Holy Mother of Guadalupe, Catholic religion is preserved in Mexico.

Father Saenz in 1974,published the Catholic documents of Archbishop Lefebvre. Union Catolica Trento also published the "Reflections on the Suspension a Divinis", and statements of the Archbishop at Lille, and Paris, where he declared that a Pope can be a heretic and cease to be a Pope, and that the Chair of Peter can be vacant by heresy of the Pope or invalid election. Which is what ather Saenz discusses in his book SEDE VACANTE.

On those days, Trento, as an independent organization supported Econe, but Trento never became a branch of the St. Pius X Society. If Archbishop Lefebvre named Father Bolduc Superior for Mexico, please be informed that he counts only a small group in Ciudad Juarez, without a Church. This group is led in the darkness by Jesus Munoz a member of Muro's group, one of the most bitter enemies of Father Saenz and Trento. Also, Father Bolduc counts with Father Esteban Camacho Baruki, a priest at Ojitlan, Oaxaca; expelled from the post Conciliar Church by public scandal of immoral conduct, and who was in prison in the State of Mexico as Father Camacho recognized as per photocopy of Excelsior Newspaper.

As Father Saenz did, we are in friendly terms with Father Noel Barbara,but there is one point in which Trento does not agree with the Union pour la Fidelite. The elections of John Paul I and John Paul II are invalid for the Trento priests.

Since 1979, Econe, through Father Michel Faure, who is at Argentine and travels here, through Hughes Keraly, secretary of Jean Madiran the French writer, and through Father Bolduc, who uses the Ciudad Juarez group, Econe has tried three times to destroy Trento, trying to persuade our priests and laymen that we should join their position, and that we would have more followers, etc. TRUTH IS NOT A MATTER OF NUMBERS.

When Our Lord Jesus Christ was crucified by inspiration of the Jews, and by the hand of Roman soldiers, the Church was reduced only to Our Holy Mother Mary, St. John, and the Catholic women. All the apostles, headed by Peter, fled.

Therefore, the sophism of the followers of Econe do not impress us! The montinian or posconciliar church is not Catholic; Econe has joined them and according to Canon 2314, they are schismatics.

Yours in Christ the King and Mary Mother of God,

Anacleto Gonzalez Flores y Guerrero.

Continued on page 9

Continued from page 8

NOTES

Note 1: Father Juan Correa founder of UCT died three years ago.

Note 2: The Spaniards under siege for months at Sagunto y Numancia resisted the Roman power Napoleon the Great at Zaragoza; the Aztec emperor under siege at Tenochtitlan (now Mexico City) resisted the Spaniards and the thousands of Indians allied with the civilized conquerors; the Mexican Army resisted the midget Napoleon for months at Puebla siege; the Catholic Spanish Army resisted the siege of the red militia at El Alcazar de Toledo in 1936. Union Catolica Trento is a fortress under the assault of the New Montinian Church, which has a conservative wing at Econe, a center faction with Cardinal Corripio of Mexico, and a radical wing with red Bishop Mendez Arceo.

Note 3: General Albert Pike was Sovereign Grand Commander of the Southern Supreme Council, Ancient and Accepted Scotish Rite, 1869. He is author of the book Morals and Dogma of Freemasonry, and occultist manuscripts. (Encyclopedia of Freemasonry by Albert G. Mackey, page 774.)

Fr. Dan 22 Pub ltr from Mexico 2106 size

Note 4: Archbishop Leon Meurin, S.J., in his book "Symbolism of Freemasonry" reveals "The first Supreme Council was formed 31 May 1801,at Charleston, 33 degrees North latitude, under the presidency of the Jew,Isaac Long, who was made Inspector General by Jew,Moises Cohen, who received his degree from the Jews,Spitzer, Hyes, Franken and Stephen Morin. The latter received his degree from Prince de Rohan in France, and 9 other freemasons of French Perfection rite, who gave Stephen Morin the task to establish in all America and the world the royal art of Freemasonry". This book was printed by Julian del Barrio,NOS Printing House, Madrid, Spain. Julian del Barrio wrote many books defending Catholicism and exposing Judaism, freemasonry and communism. He was chief of generals, Franco's secret police, and a convert Jew. This book sold by Editorial Huemul and Ediciones Theoria at Buenos Aires, Argentine.

Note 5: Archbishop Leon Meurin, S.J., proves that masonic doctrine is that of the Jewish Cabala, which is gnosticism, manicheism, luciferianism.

APPENDIX

THE NEW MONTINIAN RELIGION AND LUCIFER.

Many Catholics are astonished that in the new poscounciliar or montinian Church, the exorcism against Satin in theBaptism has been abolished. Also, the Leo XIII prayer at the end of the Mass, asking St. Michael to cast down to hell Satan and the evil spirits that wander upon the earth.

It is a well known fact that the French philosopher and writer, Jacques Maritain, was a conservative in his early years, he was married to Jewess Raisa, and he became a modernist. It is also a public fact that Paul VI called Maritain: "Mio Maestro", Maritain gave, with other modernists, the basis for the montinian ecumenism,but that is not all.

Gloria Riestra, the Mexican Joan of Arc, in her book "The Great Treason", discloses what Maritain wrote in his last book "Approches sans entraves": Chapter: Hell defeated, Maritain says: "Lucifer will be the last to change. For a time he will be alone in hell and he will believe the only one condemned to endless torments, and his pride will have no limit. But there will be prayers for him. And at the end, he will come back to good, in the order of nature alone, reduced, even if he does not want it, to the natural love of God, Lucifer will be carried by miracle to the limb, always humiliated, now humble...The memory of the low places of hell, of the tortures, and the obstination in evil, hatred and blasphemies, in which the damned were immersed BEFORE THEIR PARDON are for always the sign that the Blood of our Redeemer is for ALL MEN..."

This is one of the reasons for the adulteration of the formula of the consecration of the wine in the Novus Ordo of freemason Anibal Bignini. It is public that Father Michel Andre of Intqoibo has published the list of high rank freemasons in the montinian Church; Cardinals Casaroli, actual Secretary of State, Suenens, Poleti, Baggio, Jenn Villot (passed away); the Jew, Virgilio Levi, director of Osservatore Romano.

That there is cabalist doctrine in high Vatican places, is proven by the declaration of John Paul I: "God is more mother than father"... The cabalist doctrine of the Spanish Jewish book Zohar says: "The form of man is the Holy Chekina." And the Jewish professor,G. G. Scholem explains in his books "Les grands courants de la Mystique Juive": page 243: "The mystery of sex, as shown to the kabalist, has a very extreme and deep meaning.This mystery of human existence is for the kabalist a symbol of love between the "I" divine and the "Thou" divine, the Holy and his Chekina. The sacred union between the King and the Queen, the husband and the wife, both celestial..In God there is a union of passive and active, a possesion and conception, from where whole life comes from..." For the Jewish cabala, the Creation comes from the sexual act of Good and Evil, which is the esoteric signification that the occultists give to the shield of David, the six points star, with a black triangle and a white one. As Albert Pike, wrote in 1889:"Unfortunately, Adonai is God, but Lucifer is equal to Adonai (Archbishop Leon Meurin, Symbolism of Freemasonry, page 195).

When John Paul I made the declaration of God being more mother than father,the well known occultists in Mexico,Krum Heller and Diaz de Leon applauded with joy. A few days later, very close to St.Michael's Day,John Paul I mysteriously died.

HOW CAN ANYBODY JOIN THE MONTINIAN OR POSCONCILIAR CHURCH?

HOW IS IT POSSIBLE THAT ECONE INSISTS ON BEING A PART OF A CHURCH IN THE HANDS OF CABALISTS?

EDITOR'S NOTE: If there is sufficient interest, I will reproduce this LETTER FROM MEXICO in pamphlet-form. Please let me know if you are interested.

FATHER DAN JONES
Box 89
Westcliffe, CO 81252

WE ARE THE CHURCH

by
Theresa Benns

Silver Cliff, Colorado 81252

For nearly 13 years now, traditional Catholics have decried the destruction of the Roman Catholic Church, and the abolition of the Latin Tridentine Mass. Many of us have suspected for some time that both Paul VI and John Paul II were heretics. Numerous articles have been written on this subject, and even had they not been written, we know that changing the very words Christ spoke at the last supper is definitely heretical. Paul VI inaugurated it, John Paul II continues it, and it isn't even a NEW heresy; it is the same forbidden mass by Pope St. Pius V 500 years ago. And yet we tolerate it by patiently awaiting the return of John Paul's senses so we can enjoy a more "normal" Catholic existence. Truthfully, I have never felt John Paul II's change of heart was forthcoming. Had he been a genuine Roman Catholic prelate, the Church could have been turned back to Tradition within a month of his election as Pope. It should be quite apparent to us all that he has no traditional ist lea - nings and probably never has had. And what is worse yet, he 's banking on our horror of papal disobedience to silence the outcry in our hearts against all he has done or allows. Actually it has worked quite well. Most traditional Catholics strenuously and frequently object to the Conciliar Church, but stop short of charging the Pope with heresy. ("I sit a queen, and am no widow."? Apoc. Ch. 18, vs. 7) The sowers of doubt and dissension keep the traditionalists subdued by crying "loyalty" to the "Church" and constantly keeping the spectre of excommunication before their eyes if they dare criticize the present "Pontiff". These parties often in the guise of "traditional" publications, claim to be knowledgable in Canon Law, and are quick to point out that whether we like it or not, Canon Law precludes us from taking any action whatsoever to solve our current dilemma. Traditionalists are fragmented, seperated, split into factions over minute detailings of the law and church teaching, and we are told there is no solution to our problem. If we claim to be the Remnant of the Roman Catholic Church, heirs to the True Faith, we are one of the few (if not the only) examples of Catholics without a Pope in 2,000 years of Church history. (In the end our forefathers grew angry and forced the issue.) We are fragmented because we are not ONE, an identifying mark of the True Church. And yet it is said Christ's Church lives on in the Latin Tridentine Mass and those faithful to Tradition. If this is true, that Christ is with US and not the Novus Ordo Church, we need only make it official. We need to decide, once and for all, where we stand on this most crucial issue. We cannot be forever in a state of flux and disarray. To so remain is an insult to Christ and His Mystical Body, to whom we owe our primary allegiance above and beyond any Pope. Christ Himself said "He who is not with me, is against me." He allowed for no fence straddlers here, no middle ground. The lukewarm he despised, and said of such a one"...I will vomit you out of my mouth." I sincerely hope that what I am about to present here will help you to decide yourselves for the Eternal Christ, and draw up the lines of battle between good and evil.

In the early days of the Church, choices were clear cut. Canon Law existed only in a very sketchy form at first, and was largely oral. The fathers of the Church relied mainly on the Laws and Traditions of Jesus Christ Himself, or those proclaimed by Him through His Apostles. These laws were unclouded by contentions (only those of the heretics) nor subject to modernization or redefinition, (at least not until Vatican II); so heresy was easily recognized in the light of the Truth left us by Our Lord. If it was not identical in form to that preached by Christ or His Apostles, out it went with the disgraced and anathemetized heretic who proclaimed it. The "Canons" as they were called were introduced gradually over the centuries as the Church grew, and situations arose which required the Church to define its official position. But never were these laws (the laws of men) intended to replace or be considered equally with those handed down directly by Jesus and His Apostles. St. Paul, in his epistle to the Galatians (Ch. 1, vs. 9-11) tells us, "If anyone preach to you a gospel besides that which you have received, let him be anathema. For do I now persuade men, or God? Or do I seek to please men? If I yet pleased men, I should not be the servant of Christ. For...the gospel which was preached by me is not according to man...neither did I receive it of man nor...learn it; but by the revelation of Jesus Christ." And yet, everything accomplished by Vatican II, every innovation in the Novus Ordo Church was made especially for man. So therefore, should we condemn the Novus Ordo Church for it's breach of faith, it is not we who condemn them it is Christ Himself, through His disciple Paul! Christ enjoins us to be wary of those who stress the letter of the law, and not its spirit. St. Paul enjoins us in his epistle to Titus (Ch. 3, vs. 9-11) "But avoid foolish questions, and genealogies and contentions and strivings about the law. For they are unprofitable and vain. A man that is a heretic avoideth knowing that he is subverted and sinneth..." St. Paul mentions these "contentions" and "heretic" in the same breath. Is it perhaps that he knows the two often run hand in hand?

The apostate church prides itself on the ability to dialogue, that is to compromise, rationalize, and nit-pick any issue to pieces and render it a moot point. Is not that very "dialogue" what St. Paul warned us against? I would never presume to dismiss all of Canon Law as so much dialogue, or mitigate it's importance. But because there is such an abundance of it, it can be used to confuse, mislead and intimidate. Therefore, it is sometimes necessary to cut through red tape and get straight to the heart of the matter. Christ and His Apostles said it first and said it best. For the most part what they imparted to us is very clear and easily understood. To try and untangle the maze that is Canon Law is like strainingout a gnat and swallowing the camel. We often get caught up in ennui and miss the point entirely.

Continued page 11

Continued from page 10

Hutton Gibson states it quite eloquently in his reply portion of "Argument Corner" (The War Is Now, Oct. -1981) "If the situation is insoluble through application of Christ's doctrine, then that doctrine is at fault; He has not given us sufficient grounds for our faith. But not only His grace, but His doctrine is sufficient for us. COMPLEXITY IS IN YOUR MIND. (emphasis mine) "Unless you...become as little children, you shall not enter the kingdom of heaven. To a child things are simple-black or white, right or wrong-and cannot be complicated by shades of gray or possible extenuation" So either the Conciliar Church is guilty of heresy or it is not. If it is not, we must return to the fold. If it is, we must make public it's errors,and no matter how painful or frightening it may seem, we must replace the "Pope" with a genuine Pontiff who will return the Church to tradition and all Her former disciplines. I believe it CAN be done and done according to the traditions of the Church. We will get an argument on this from those who cry "Canon Law" forbids it! But then we would encounter fierce opposition from the Conciliar Church no matter how we proceed. For this we were confirmed "soldiers of Christ". Are we strong enough to face the enemy?

Most experts who claim we cannot depose the present Pope do so on the strength of Canon Law revised or contrived since 1962. Seldom does the Conciliar Church base any pronouncement or decision on a law older than the present century. That is, not unless that law is evolved to suit their own purposes. In spite of what you hear, there is a law that deals with just our situation, that of an heretical pope. It was written even BEFORE the Quo Primum document and in fact was reaffirmed by Pope St. Pius V, (SDCN, Dec. 1981, pg. 6, col. 2).

Like Quo Primum, Pope Paul IV's law "Cum Ex Apostolatus Officio" contains the words "...by Apostolic authority..." and "...in perpetuity...". The law is quite clear in its affirmation and condemnation of past and future heresies and heretics, just as the early Church was. In one fell swoop it topples from power any who would dare"...draw innumerable peoples...with themselves into perdition and into the ruin of damnation." This law even deals with appointments made by an heretical Pope, archbishop, bishop, etc..., declaring them "...null and void." Also, null and void is the election of a pope proved a public heretic before the papal election. (Certainly Paul VI, purposely blocked by Pius XII from becoming a cardinal, and John Paul II, who played an important role in Vatican II can be considered as such.) The law states that all that these bogus Popes may attempt to do has"...not the least juridical effect and conferes no slightest right upon anyone." This would mean that both Paul VI and John Paul II and all they have done are automatically erased. Implicitly Pope Paul IV's law makes it legal for bishops and priests to elect a pope, since it allows for the possibility that a pope could lead an entire College of cardinals into heresy with him. Now experts in Canon Law will be quick to point out that a.)an ecumenical council to denounce reforms must be presided over by a pope, b.)a general council must be called for by the cardinals (some would argue a conclave) because c.)bishops(Traditionalists have a few, Lefevbre excluded) and priests cannot elect a pope. Now while it is true that for a thousand years or more cardinals have elected the Pope, it is also true that for nearly that long before creationof cardinals, as we understand the title, (Cardinal was also applied to priests and bishops in the early centuries.) Popes were elected by bishops and priests. So for either Tradition, there is a precedent and while Canon Law might preclude this method of election NOW, Pope Paul IV obviously allowed for it should a crisis in the Church develop. Anne Fremantle in her book "The Papal Encyclicals in Their Historical Context (1956; G. P. Putnam's Sons, New York) reports "It was in March 251 that St. Cornelius was elected pope by a majority of the clergy ." Now clergy of course refers to all priests and bishops here, cardinals not being created yet. And Professor Amann in his book "The Church of the Early Centuries" (Sands & Co., 15 King St., Convent Garden, London) tells us "...the laity were...vitally concerned in all the affairs of the Church. It was they who by election appointed the clergy...They were consulted as to measures to be taken. Their votes were asked in important circumstances." So there is even a precedent for lay involvement and consultation. Had Vatican II consulted the laity, we would still have the Latin Mass.

For all the encouragement we receive from "Cum Ex Apostolatus Officio," there is a hitch, as the saying goes.Canon Law experts tell us it was officially replaced by the 1917 Code of Canon Law and is of "non-effect" because it was never applied. In his comment on Pope Paul IV's law (The War Is Now - Oct. 1981) Hutton Gibson quotes Canon 6 *6:"All other disciplinary laws of the old law which were in force until now and which are neither explicitly nor implicitly contained in the Code, have lost all force of law with the exception of the laws contained in the approved liturgical books, and laws derived from the natural and positive divine law." Who can truthfully say heresy is excluded from the body of the natural law? Certainly not St. Paul who spoke of it so often. But let's have a little background first on the 1917 Code of Canon Law.

The codification of Canon Law was begun by Pope St. Pius X and was originally intended merely to arrange Church laws in such a way tht they could be easily located and were precisely worded for the sake of reference. The code was completed in 1912 during Pius X's reign, and according to Walter H. Peters' "The Life of Benedict XV (The Bruce Publishing Co. 1959) the code "...was sent to all bishops and superiors general for comment." (Pg. 205, para. 2) But in 1916,two years after Pope Benedict's election, a second trial copy was printed and"...distributed to a very restricted group of consultors, most of whom were resident in Rome. This volume differed considerably from that of 1912, and it differed but little from the final printing in 1917." (Page 205, para. 2) One wonders what these differences were knowing the increased activities of the Internationalists/Freemasons prior to and during World War I. One wonders if Pope St. Pius X would have allowed the "differences". On page 211, in paragraph 2, Peters sheds some light on the matter. He relates that Pope Benedict was concerned over "...certain points of Canon Law almost universally forgotten or discarded." Surely Canon 6*6 mirrors his concerns when stating"...all other disciplinary laws, in force until now neither implicitly or explicitly contained in the code, have lost all force of law. "

Continued next issue

Continued from page 2

ON PRIVATE PROPERTY...WHOM TO BELIEVE?

On May 15, 1891, Pope Leo XIII published his encyclical RERUM NOVARUM ("The Condition or Labor") stating: "For every man has by nature the right to possess property as his own. This is one of the CHIEF POINTS OF DISTINCTION between man and the animal creation." Leo adds, "The authority of the Divine Law adds its sanction (to private property ownership), forbidding us in the gravest terms even to covet that which is another's: "Thou shalt not covet thy neighbor's wife, nor his house, nor his field, nor his man servant, nor his maid-servant, nor his ox, nor his ass, not anything which is his."

On Sept. 15, 1981, John Paul II issued his LABOR EXERCENS ("On Human Work") in which he claims "Christian tradition has never upheld the right of private property as absolute and untouchable. On the contrary, it has always understood the right as common to all to use the goods of the whole creation."

URSULA OXFORT ON THE GREAT AMERICAN COVER-UP

In the November-December 1981 issue of CHRISTIAN COUNTER-REFORMATION Ursula Oxfort (PO Box 369, Lake Worth, Florida 33460) convincingly demonstrates that: "LABOREM EXERCENS" JOHN PAUL II'S LABOR ENCYCLICAL IS COMMUNISTIC. On the tenth page of her article I found her conclusion concerning THE GREAT AMERICAN COVER-UP to be a very interesting and timely observation:

The fact that John Paul II indeed teaches Communism is endorsed by the NATIONAL CATHOLIC REPORTER, Kansas City, Missouri. Peter Hebblethwaite, Vatican Affairs Writer of Oxford, England, is the author of a feature article carried by this paper (9/15/81). According to Peter Hebblethwaite, World Communism is an accomplished fact. He states concerning LABOREM EXERCENS that "private ownership is a contradiction in terms for the world's good are held in common." (p. 33) He also states with regard to worker solidarity, called for in the same encyclical, that "Worker solidarity is the means by which the indirect employers, the unnatural split between labor and capital, can be changed. But this requires of workers solidarity a selflessness that opens it to constant dialogue with others."

It seems that John Paul II is groomed by the Catholic Left to be the universal labor leader of the one-world government. God help us!

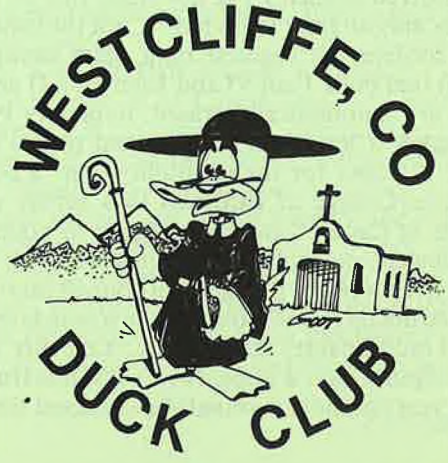
The NATIONAL CATHOLIC REPORTER is called a liar by Frank Morris, contributing editor of THE WANDERER. For this editor did exactly what Wojtyla wanted him to do. He found a few correct phrases in LABOREM EXERCENS, existing side by side with error according to Vatican II doubletalk, and reconstructed the entire encyclical, giving it a traditional meaning. Indeed Frank Morris tells us that LABOREM EXERCENS "Promotes Freedom, Responsibility, Justice." (10/4/81). Now THE WANDERER is the most powerful voice of rightwing Catholics in the United States. It is doing John Paul II a tremendous service when throwing its full support behind Vatican II and JP II. For ALL THOSE WHO SUPPORT THE AUTHORITY OF VATICAN II ARE ACTUALLY KEEPING WOJTYLA IN POWER AS POPE-HERETIC SO THAT HE MAY DESTROY US ALL. We find that the "one holy Catholic and apostolic Church" is abandoned today by its leaders who continue to deceive themselves and others, saying that they still have a Holy Father in Rome. In the meantime, traditionalist Catholics, scattered all over the country, have grouped together in small Remnant Churches in order to fulfill the Apostle's mandate of keeping the Faith. They lack a leader, a bishop, to guide them. I beg you, my friends in Christ, help praying for the dying Church in Poland, and help to unite a Remnant Church in the United States. We must act while it is still light.

The traditionalist journal, THE REMNANT, has also forsaken us. Like the editors of THE WANDERER, the writers of the THE REMNANT are continuing to sustain the powers of the supreme pope-heretic, John Paul II, so that he may present himself to the world as the head of the true Church of Christ. Hamish Fraser,writing for THE REMNANT, is giving his full support to the execrable heresies of LABOREM EXERCENS when stating that the encyclical "nowhere formally contradicts the teaching of previous papal encylicals." (cf. "point one" of the appraisal of LABOREM EXERCENS, THE REMNANT, 11/17/81.) This rounds up the great American cover-up of the crimes of Rome.

Lord, make haste to come to us quickly. (2 Tim. 4:7)

DUCK BOOK II

I bet I get more mail from Robert White in Florida than from anyone else in the country.He's a go-getter! God bless him! I wish we had more like him. You can tell where his heart is by seeing what kind of man he's chosen to be his number one sidekick in the Duck venture: Dr. Ben Barker, PO Box 134, Somis, CA 93010. Ben puts out a top notch newsletter called CRISIS ADVISORY NEWSLETTER and would probably mail you a copy if you just send him a long no. 10, stamped, self-adressed envelope and a note requesting a free sample. Respected patriotic writers like him and Tom Anderson make it a point to let people know that their writings and philosophy are primarily CHRISTIAN. A color photo of Dr. Barker's three lovely children holds a prominent place on the bulletin board above my desk. But what I started out to convey in this little blurb, is that you're missing something if you've never seen the Duck Book II. Send $5.00 to Robert White, PO Box 1928, Cocoa, Florida 32922 and ask him for his new 164-page "Duck Book II". Or send him $30.00 for a year's subscription--you'll get your money's worth!



A BIT OF OLE ERIN

by

Evelyn Spencer

Sure, a little bit of heaven
fell from out the sky one day
A part became old Ireland.
But a small piece went astray.
It sailed across the clear blue sky
'Til it found what it had sought.
It hardly had to fall at all
To touch this lovely spot.
'Twas the Sangre de Cristos
Where it has made its nest.
And I am sure of what I know
'Tis a most BEAUTIFUL place to rest.

LETTERS TO THE EDITOR

1-5-82

Father Daniel Jones
Box 89
Westcliffe, Colorado 81252

Dear Father Jones:

Thanks for the Christmas card and the pamphlet concerning those people with the "funny noses". I had read similar literature before and then finished a big red book (can't remember the title) on the history of the situation in the Catholic Church to the time of Vat. II.

Hope you enjoyed the tea? I have been with the Committee for Freedom of Choice in Cancer Therapy since 1975 and was able to help in legalizing Laetrile here in Montana. Anyhow, there are many ways to skin the cat so to speak. These modalities, tea, Laetrile, Hydrazine sulphate, Sodium Butyrate all help in strengtheing the bodies immune system. We've had good luck using B-17 (Laetrile) with the Macrobiotic diet. This diet comes from the orient and works fantastic on degenerative disease. I don't especially go for the philosophical undercurrents Buddah, Hinduism associated with most Macrobiotic books. I read the one by the Kohlers which was interesting. There are two ladies here that are doing well on the diet and both have a different variety of leukemia and both had been on the Laetrile regimen beforehand. Anyway I thought I'd throw that in-for what it's worth.

Father Joseph is busy as ever and never misses saying Mass on Sundays and Holy days except for snowstorms, etc. He says the 7AM Mass at West Glacier and then comes to Kalispell for the 10Am., and then he may drive to Eureka (65 miles) for another Mass. I don't know how he does it at his age. I think the Blessed Virgin drives the car most of the time since he has at least 6 rosaries hanging from the shift lever on the car. That Priest has more depth than most I've met in my 41 years of being a Catholic. He's got some very interesting things going with a pen pal of his in Switzerland! I'm sure he's told you about it.

I'll be looking forward to meeting you again, Father, when you come to Montana again.

God bless,

Mike Manion
157 Brook Drive
Kalispell, Montana 59901

February 24,1982

Father Fred Nelson
Powers Lake, North Dakota 58773

Dear Fred,

Hi! Just finished going thru the March-April 1982 issue of THE MARYFAITHFUL. As usual you have it packed full of a lot of gems. That doesn't mean that I endorse everything in it; you probably don't either. But you do put together a lot of news, devotional articles, etc. I can appreciate (to some extent) how much time and effort you must put into THE MARYFAITHFUL. I was glad to get to see the texts of the January 17 and 31, 1982, Marian Hour Programs. A lot of work obviously goes into those, too. How tragic, but no doubt true, are your observations about once Catholic Poland. And, God bless you for your TIMELY remarks about "Bible-believing Catholics or Christians". I always enjoy all the "family album" pictures - keep 'em coming.

If the occasion arises and you see her, tell Marie Fromherz that I really liked her article "Catholic" Charismatics?

Thanks for printing Paul Hallett's REGISTER interview with Michael Davies. Yes, there is a growing gulf between the PRO-NEW COUNCILIAR CHURCH MAGISTERIUM CATHOLICS (including THE REMNANT, THE WANDERER,CUF, UNA VOCE, Michael Davies, Archbishop Lefebvre and the Society of St. Pius X) and we traditional Catholics who are becoming more and more firmly convinced that the Vatican II was a false, condemnable council, that John XXIII was really not a saint after all, that Paul VI and John Paul II are indeed antipopes, that the Novus Ordo Missae really is not a Catholic Mass, etc.

In mid-January Father George Musey and I flew to Mexico where we met several courteous, well-informed, courageous traditional Catholic leaders, including two traditional Catholic BISHOPS. They have ample documentation to support their public stand that the New Counciliar Church is a false, apostate religion; that the New Mass is not a valid Catholic Mass; and that John Paul II is not a true Catholic Pope. Regretably most of this documentation has not yet been translated from Spanish, French, German and Latin. I have read some of it, but haven't had the time or money to get it translated.

After a cold snap in January and early February, we have been enjoying some warmer springlike weather. I don't expect to be doing any garden work though until around Easter.

Since learning about the three new traditional Catholic bishops in Mexico and France, that has occupied quite a bit of my time, attention and correspondence. I'm working on what I'll report about in my March Newsnotes.

February 18th I offered Mass for the new traditional Catholic school in Black Forest near Colorado Springs. Early this month Father Fenton, in effect, ran off about half the teachers and students from his already financially troubled TCA Christ the King School. This just after he had sent out a beautiful flyer to folks across the country. Unless he gets his HEALTH and attitude remedied, he's liable to CONTINUE turning people off and loosing benefacators.

Fraternally in Jesus and Mary,

Father Daniel E. Jones

Mr. Carlos Carrillo at the tomb of Santa Anna above the shrine of Our Lady of Guadalupe. Mr. Carrillo, who years ago was the Cuban Ambassador to Canada, hosted and guided Father Musey and your editor around Mexico City, one beautiful day in January, 1982.

The old and new shrines of Our Lady of Guadalupe. The only statue I saw in or near the new shrine was that of John Paul II.

Outside the traditional Catholic church in Acapulco, Mexico: Fabian Adame Mohica, Father George Musey, Bishop Adolfo Zamora, and Bishop Moises Carmona.

Mr. Anacleto Gonzalez Flores visiting with Bishop Moises Carmona.

Interior of the Church of Divine Providence in Acapulco, Mexico. I was told that six traditional Masses are offered in this church every Sunday. Bishop Carmona also offers weekday circuit Masses outside of Acapulco.

Front entrance to the Church of Divine Providence in Acapulco, Mexico.

Our Lady of Mount Zion Chapel at 210 S. 2nd St. in Westcliffe, CO.

Bob and Diane Hunt and family, formerly from Michigan, moved to Silver Cliff in March. Five children: Tod, Tim, and Douglas (above) and Christa and Lynn who weren't here the day I took this photo.

95 plus years old Tim R. Brick and his son Tim M. Brick, traditional Catholics who live in a trailer home at 602 Ruins Rd., Space 19, Aztec, NM 87410. T. R. was quite sick in January and received Extreme Unction from Father Placid White, O.S.B. His condition has since noticeably improved.

My Father, Daniel E. Jones, Sr., has been battling multiple myeloma (a form of cancer) since last summer. In February he consulted a nutritionist at Dr. Eck's hair analysis lab in Phoenix, AZ. She put him on a special diet along with some enzymes and vitamin-mineral supplements. He's been improving ever since.

The Sangre de Cristo Mountains and the Wet Mountain Valley are simply beautiful in the spring when the wildflowers so gayly carpet the area.

Mr.& Mrs. Rudolph Horinek of Our Lady of Victory parish in Aurora, CO., celebrated their Fiftieth Wedding Anniversary in Nov. 1980.

ARCHBISHOP THUC JUDGES APOSTOLIC SEE TO BE VACANT - PLANS TO OPEN SEMINARY

DECLARATION

What does today's Catholic Church look like in our sight? At Rome reigns "Pope" John Paul II surrounded by cardinals and many bishops and prelates. Outside Rome the Catholic Church appears to be flourishing with her bishops and priests. The number of Catholics is immense. Every day Mass is celebrated in many churches. Sundays the Churches receive many faithful for hearing Mass and receiving Holy Comunion.

But in the sight of Our Lord, what does today's Church look like? These Masses - daily and sundays - do they please Our Lord? Not at all: because this Mass is the same one for Catholics and Protestants - that's why this Mass doesn't please Our Lord and is invalid. The only Mass pleasing Our Lord is the Mass of Saint Pius V, which is celebrated onlyby a few priests and bishops. I myself belong to them.

That's why I want - if possible - to open for candidates to the priesthood a seminary which please Our Lord.

Besides this "Mass", which doesn't please Our Lord, there are many things which are rejected by God, for example in the new rites of ordination of priests, consecration of Bishops, confirmation and extreme unction.

Moreover these "priests" apply themselves to:

1. modernism,
2. false oecumenism,
3. worship of men,
4. liberty of religion,
5. they refuse to condemn the authors of heresies and to expell the heretics.

As a bishop of the Roman Catholic Church I declare the See of Rome to be vacant and it is my duty, to do everything to assure the preservation of the Roman Catholic Church for the eternal salvation of souls.

Munich, 25th February 1982

(sig.) Petrus Martinus Ngo-dinh-Thuc
Archiepiscopus

DECLARATION ABOUT PALMAR

I testify to have done the ordinations of Palmar in complete lucidity.

I have not had any further relations with Palmar since their leader nominated himself Pope.

I disapprove all that they are doing.

The declaration of Paul VI has been made without me; I heard of it afterwards.

Given December 19, 1981 at Toulon in complete possession of all my faculties.

(sig.) Pierre Martin Ngo-Dinh-Thuc
Archev. Titulaire de Bulla Regia

SANGRE DE CRISTO NEWSNOTES
Immaculate Heart of Mary Chapel
• POST OFFICE BOX 89, WESTCLIFFE, COLORADO 81252 •

NON-PROFIT
ORGANIZATION
U.S. POSTAGE
PAID
Permit No. 5
WESTCLIFFE, COLO.
81252

Address Correction Requested.